**AGENDA  
CITY COUNCIL MEETING  
MUNICIPAL ANNEX  
MONDAY, APRIL 8, 2024  
6:00 P.M.**

**1. CALL TO ORDER BY MAYOR DOUG P. ROPER, III, WITH  
 INVOCATION AND PLEDGE OF ALLEGIANCE LED BY PASTOR  
 JOSH MAY, VIDALIA CHURCH OF GOD.**

**2. DISCUSSION / APPROVAL OF THE AGENDA.**

**3. PUBLIC COMMENTS:** Mr. Luther Williams  
 Ms. Connie Williams **4. DISCUSSION / APPROVAL OF CONSENT AGENDA:  
 -** Workshop Meeting Minutes dated March 11, 2024  
 - Regular Council Meeting Minutes dated March 11, 2024  
 - Executive Session Minutes dated March 11, 2024

**5. INTRODUCTION OF NEWLY SWORN POLICE DEPARTMENT  
 PERSONNEL BY CHIEF JAMES JERMON.  
  
 Newly Sworn Officers**

Officer Barbara Deen

Officer Dre Mayweather

Officer Robert Wickstrom  
  
 **Communications Unit**

Ms. Terri Graffagnino

**Promotion**

Sgt. SanAntonio Wilcher  
  
**6. FINANCIAL REPORT:** Bill Bedingfield, City Manager  
  
  
**7. TOURISM / CHAMBER UPDATE** - Downtown Vidalia Association (DVA) Tonya Parker  
 - Vidalia Convention & Visitors Bureau (VCVB) Alexa Britton  
 - Greater Vidalia Chamber Michele Johnson  
 - Vidalia Onion Festival Jake Cleghorn  
 - Sweet Onion Golf Authority Andy Woodruff

**8. DISCUSSION / APPROVAL OF QUITCLAIM DEED BETWEEN  
 CITY OF VIDALIA (GRANTOR) AND CITY OF VIDALIA,   
 TRUSTEE OF THE PINE CREST PERPETUAL CEMETERY   
 TRUST II (GRANTEE) AUTHORIZING THE MAYOR TO  
 EXECUTE QUITCLAIM DEED CONVEYING TITLE OF   
 PROPERTY TO GRANTEE.  
  
9. DISCUSSION / APPROVAL OF A PERPETUAL EASEMENT BY   
 CITY OF VIDALIA (GRANTOR) TO ALTAMAHA ELECTRIC  
 MEMBERSHIP CORPORATION (GRANTEE) OF TEN FEET IN  
 WIDTH FOR INSTALLATION AND MAINTENANCE OF A   
 BURIED 12CT FLAT DROP WITH TONER WIRE.**

**10. DISCUSSION / (APPROVAL OR DISAPPROVAL) OF ZONING   
 REQUEST OF CITY OF VIDALIA TO REZONE PROPERTY   
 LOCATED AT 200 W FIRST STREET, PARCEL V11-005, FROM  
 I-1, LIGHT INDUSTRIAL, TO C-3, HIGHWAY ORIENTED   
 COMMERCIAL DISTRICT.   
  
 PROPOSED USE:** CONSTRUCTION OF FOOD SERVICE ESTABLISHMENT **PLANNING & ZONING BOARD DECISION:** By unanimous vote of Commission   
 members present it is recommended to leave zoning as I-1, Light Industrial. Commission  
 members present: Chair Billy Snell, Jackie Moses, Carol Hansley, Pam Langston, Matt   
 Oxley, and Russ Bell.  
 **11. DISCUSSION / APPROVAL TO AMEND THE MINUTES OF   
 FEBRUARY 12, 2024, TO INCLUDE THE CLOSURE OF CHURCH  
 STREET IN ADDITION TO PREVIOUSLY APPROVED ROAD   
 CLOSURES. ROAD CLOSURE OF CHURCH STREET WILL BE  
 THURSDAY, APRIL 24 AT 9:00 A.M. THROUGH 2:00 A.M.   
 SATURDAY, APRIL 26. MINUTES WILL BE AMENDED TO READ:**

STREET DATE TIMES   
 Durden Street Tuesday, April 22 3:00 p.m. to 10:00 p.m.  
 Wednesday, April 23 1:00 p.m.Wednesday through  
 through Saturday, April 26 2:00 a.m. Saturday

Jackson Street Closing on  
Meadows Street Thursday, April 24 9:00 a.m. Thursday through  
Meadows St. Extension through Saturday, April 26 2:00 a.m. Saturday  
**Church Street**

**WATER & SEWER COMMITTEE MET ON APRIL 3, 2024  
Note: Recommendation of Committee will need a first and second motion due to Mayor Roper serving as Committee member.**

**12. DISCUSSION / APPROVAL TO AWARD BID SUBMITTED FOR  
 SEWER IMPROVEMENTS ON CHARLES ANDREW DRIVE.   
 RECOMMENDATION IS AWARD TO MCLENDON ENTERPRISES  
 IN THE AMOUNT OF $53,100.00.** FUND SOURCE IS SPLOST.

**13. DISCUSSION / APPROVAL TO AWARD BID TO PROVIDE LABOR,  
 MATERIALS AND EQUIPMENT TO INSTALL SLIDING GATE AT   
 WASTEWATER TREATMENT PLANT.  
  
 BIDDERS:** POPCO, INC.$61,355.00  
 ROWELL CONSTRUCTION NO BID  
 DUBLIN CONSTRUCTION NO BID  
 **RECOMMENDED VENDOR:** POPCO, INC. **FUND SOURCE:** SPLOST

**14. DEPARTMENT HEAD REPORTS:** a. Brian Sikes, Fire Chief  
 b. James Jermon, Police Chief  
 c. Tony Hall, Project Manager – ESG  
 d. Scott Strickland, Recreation Director  
 e. Billy Ragan, Airport Manager  
 f. Chad Phillips, City Marshal

**15. CITY MANAGER’S REPORT**

**16. EXECUTIVE SESSION PER O.C.G.A. §50-14-4, FOR THE PURPOSE  
OF PERSONNEL.**

**17. ADJOURN**