**AGENDA
CITY COUNCIL SPECIAL CALLED MEETING
MUNICIPAL ANNEX
FRIDAY, MARCH 1, 2024
7:30 A.M.**

1. **CALL TO ORDER BY MAYOR DOUG P. ROPER, III, WITH
 INVOCATION AND PLEDGE.**
2. **DISCUSSION / APPROVAL OF THE AGENDA.**
3. **DISCUSSION / APPROVAL OF PROPOSAL SUBMITTED BY ESG
 FOR GRASS-CUTTING SERVICES. This will be an amendment to
 the current contract with ESG.**
4. **DISCUSSION / APPROVAL QUOTE SUBMITTED BY HUB
 ELECTRONICS FOR CAMERA SYSTEMS TO BE LOCATED AT
 SPLASH PAD AND CONVENIENCE CENTER.**

**5. EXECUTIVE SESSION PER O.C.G.A. §50-14-4 FOR THE
 PURPOSE OF PERSONNEL PER O.C.G.A. §50-14-3(b)(2).**

**6. ADJOURN**