**AGENDA  
CITY COUNCIL SPECIAL CALLED MEETING  
MUNICIPAL ANNEX  
FRIDAY, MARCH 1, 2024  
7:30 A.M.**

1. **CALL TO ORDER BY MAYOR DOUG P. ROPER, III, WITH   
    INVOCATION AND PLEDGE.**
2. **DISCUSSION / APPROVAL OF THE AGENDA.**
3. **DISCUSSION / APPROVAL OF PROPOSAL SUBMITTED BY ESG   
    FOR GRASS-CUTTING SERVICES. This will be an amendment to   
    the current contract with ESG.**
4. **DISCUSSION / APPROVAL QUOTE SUBMITTED BY HUB   
    ELECTRONICS FOR CAMERA SYSTEMS TO BE LOCATED AT  
    SPLASH PAD AND CONVENIENCE CENTER.**

**5. EXECUTIVE SESSION PER O.C.G.A. §50-14-4 FOR THE   
 PURPOSE OF PERSONNEL PER O.C.G.A. §50-14-3(b)(2).**

**6. ADJOURN**