**AGENDA  
CITY COUNCIL MEETING  
MUNICIPAL ANNEX  
JUNE 12, 2023  
6:00 P.M.**

**1. CALL TO ORDER BY MAYOR DOUG ROPER WITH INVOCATION AND PLEDGE OF ALLEGIANCE LED BY PASTOR CARL WARDLAW, SR., FIRST AFRICAN BAPTIST CHURCH, VIDALIA, GA**

**2. DISCUSSION / APPROVAL OF AGENDA**

**3. “SWEET ONION CITIZEN” PRESENTATION**

**4. PUBLIC COMMENTS:** None

**5. DISCUSSION / APPROVAL OF CONSENT AGENDA (See attached)  
  
6. FINANCIAL REPORT (See attached)**

**7. TOURISM / CHAMBER UPDATES (See attached)**

* Downtown Vidalia Association (DVA) Tonya Parker, Director
* Vidalia Convention & Visitors Bureau (VCVB) Alexa Britton, Director
* Greater Vidalia Chamber Michele Johnson, Director
* Vidalia Onion Festival Jake Cleghorn, Chair
* Sweet Onion Golf Authority Andy Woodruff, Chair

**8. DISAPPROVAL / APPROVAL FOR FINANCE DIRECTOR TO WRITE   
$1,000,000.00 FROM GRANT FUND TO SWEET ONION GOLF AUTHORITY.  
  
NOTE:** DNR Pass-through Grant Funds

**9.** **DISAPPROVAL / APPROVAL FOR FINANCE DIRECTOR TO MOVE $468.53,  
THE REMAINING MONIES IN SWEET ONION GOLF AUTHORITY ACCOUNT AT AMERIS BANK, SO THE ACCOUNT CAN BE CLOSED OUT.  
  
NOTE:** Confirmed with Jacob Woodfine that all checks have cleared.

**10. DISCUSSION / APPROVAL OF SPECIAL EVENT PERMIT FOR *4TH OF JULY CELEBRATION* AT THE RONNIE A DIXON CITY PARK FROM 8:00 A.M. – 12:00 A.M. ON JULY 4, 2023, AS SUBMITTED BY ALEXA BRITTON, CVB DIRECTOR. THIS APPLICATION INCLUDES THE REQUEST TO CLOSE DURDEN STREET FROM 8:00 A.M. – 12:00 A.M. ON JULY 4, 2023. (See attached application)**

**11. DISCUSSION / APPROVAL OF SPECIAL EVENT PERMIT SUBMITTED BY GOD GRACE AND MERCY MINISTRIES FOR A CHRISTIAN MENS FELLOWSHIP AT H.W. MILLER PARK ON SATURDAY, JUNE 24, 2023, FROM 8:00 A.M. UNTIL 2:00 P.M. NO ROAD CLOSINGS HAVE BEEN REQUESTED. (See attached application)**

**12. DISCUSSION / APPROVAL OF ISSUANCE OF ALCOHOL LICENSE TO MCINTOSH FOOD MART (YUVI LOLO, INC.) AS REQUESTED BY CHATANKUMAR PATEL. (See attached application)**

**NOTE:** All requirements of permit application have been met.

**13. DISCUSSION / APPROVAL OF BIDS TO PURCHASE REPLACEMENT SCBA UNITS TO CHANGE OUT CHLORINE TANKS AT SWIFT CREEK PLANT AND WELLS AT A COST OF $9,968.16.  
  
 BIDDER AMOUNT**  
   
 Ten-8 $9,968.16  
 Grainger $9,330.74  
  
**Recommended Vendor:** Ten-8 **(Note:** Ten-8 was recommended  
vendor due to product being unavailable from Grainger for 30 days.)  
  
**FUND SOURCE:** SPLOST

**14. DISCUSS / APPROVE BID FOR ELEVATED TANK PAINTING AND LOGO CHANGE ON TANK #1 AT A COST OF $62,500; LOGO CHANGE ON TANK #2, #3, AND #4 AT A COST OF $10,000 EACH BY UTILIVISION, INC. FOR A TOTAL COST OF $92,500.  
  
FUND SOURCE:** Water/Sewer Fund  
  
**(NOTE:** This item was approved in the 2023 budget and will be a   
 sole source item.)

***AIRPORT COMMITTEE MET ON MAY 18, 2023  
  
RECOMMENDATION FOR FURTHER CONSIDERATION BY MAYOR AND COUNCIL FROM AIRPORT COMMITTEE*:**

**NOTE:** Because the Mayor serves as Committee Member, a first and second motion will be   
needed.

**15. DISCUSSION / APPROVAL OF BIDS TO REPLACE ONE AIR CONDITIONER UNIT AT THE VIDALIA REGIONAL AIRPORT AT A COST OF $6,600.00**

**BIDDER AMOUNT**

Premier $6,600.00  
 Alexander Bros. 7,390.00  
 Rivers Air Conditioning 7,815.00  
  
**RECOMMENDED VENDOR:** Premier  
**FUND SOURCE:** Airport Fund

**16. DISCUSSION / APPROVAL OF AUTHORIZATION BY MAYOR AND COUNCIL FOR CITY MANAGER TO EXECUTE CONTRACT BETWEEN THE CITY OF VIDALIA AND REPUBLIC SERVICES FOR WASTE SERVICES UNTIL DECEMBER 31, 2025, WITH 2 ADDITIONAL 3-YEAR OPTIONS. (See attached contract)**

***LICENSING & PERMITTING COMMITTEE MET ON JUNE 8, 2023***

***RECOMMENDATIONS FOR FURTHER CONSIDERATION BY MAYOR AND COUNCIL FROM LICENSING & PERMITTING COMMITTEE:***

**NOTE:** The Committee’s recommendation will be the first motion.

**17. DISCUSSION / APPROVAL OF ADDITION TO CITY ORDINANCE, CHAPTER 17, ARTICLE I, SECTION 17-25: “URBAN CAMPING”. THIS WILL BE THE *FIRST READING* OF THIS ORDINANCE. (See attached)**

**18. DISCUSSION / APPROVAL OF ADDITION TO CITY ORDINANCE, CHAPTER 10, ARTICLE I, SECTION 10-19: “BOARDERS AND LODGERS” ORDINANCE. THIS WILL BE THE *FIRST READING* OF THIS ORDINANCE. (See attached)**

**19. DISCUSSION / APPROVAL OF ADDITION TO CITY ORDINANCE, CHAPTER 17, ARTICLE I, SECTION 17-26 – 17-27: “DRIVEWAY PERMIT & CONSTRUCTION OF PUBLIC ROADS”. THIS WILL BE THE *FIRST READING* OF THIS ORDINANCE. (See attached)**

**20. DISCUSSION / APPROVAL OF ADDITION TO CITY ORDINANCE, CHAPTER 9, ARTICLE 2, SECTION 9-22: “UNDEVELOPED AND UNKEPT PROPERTY”. THIS WILL BE THE *FIRST READING* OF THIS ORDINANCE. (See attached)**

**21. DEPARTMENT HEAD REPORTS (See attached)**

a. Brian Sikes, Fire Chief  
 b. James Jermon, Police Chief  
 c. Tony Hall, ESG Project Manager  
 d. Scott Strickland, Recreation Director  
 e. Billy Ragan, Airport Manager  
 f. Chad Phillips, City Marshal/Code Enforcement  
  
**22. CITY MANAGER’S REPORT  
  
23. EXECUTIVE SESSION, IF NEEDED, AS PER O.C.G.A. §50-14-3  
  
24. ADJOURN**