

**AGENDA**  
**VIDALIA CITY COUNCIL MEETING**  
**MUNICIPAL ANNEX**  
**MONDAY, MAY 8, 2023**  
**6:00 P.M.**

- 1. CALL TO ORDER BY MAYOR ROPER WITH INVOCATION AND PLEDGE OF ALLEGIANCE LED BY PASTOR EFTON GREEN, CALVARY ON AIMWELL.**
- 2. DISCUSSION / APPROVAL OF THE AGENDA.**
- 3. PUBLIC COMMENTS:**     None
- 4. PRESENTATION OF ESG SCHOLARSHIP TO EMMA NEESMITH. PRESENTED BY CLAY SHARPE, ESG.**
- 5. DISCUSSION/ APPROVAL OF CONSENT AGENDA (See attached)**
- 6. FINANCIAL REPORT (See attached)**

**TOURISM / CHAMBER UPDATE (See attached, if available)**

Downtown Vidalia Association (DVA)	Tonya Parker
Vidalia Convention & Visitors Bureau (VCVB)	Alexa Britton
Greater Vidalia Chamber	Michele Johnson
Vidalia Onion Festival	Jake Cleghorn
Sweet Onion Golf Authority	Andy Woodruff

- 7. DISCUSSION / APPROVAL OF ALCOHOL BEVERAGE LICENSE TO CFI VIDALIA, LLC. (See attached)**

**NOTE:** All requirements have been met.

- 8. DISCUSSION / APPROVAL TO PURCHASE LIMB BEAVER FOR THE MAINTENANCE OF RIGHT OF WAYS AND EASEMENTS AT A COST OF \$25,000. (See attached budget justification)**

**FUNDING SOURCE:** SPLOST (Approved in Public Works 2023 budget.)

9. **DISCUSSION / APPROVAL TO PURCHASE AWOS PRECIPITATION GAUGE FOR VIDALIA REGIONAL AIRPORT AT A COST OF \$2,188.00 + SHIPPING (to be determined at time of shipping). See attached.**

**NOTE:** This is a sole source quote as the part is coming from the company who we have a maintenance contract with to maintain the AWOS and navigation aids.

**FUNDING SOURCE:** Airport Fund

10. **DISCUSSION / APPROVAL TO PURCHASE REPLACEMENT ICE MACHINE FOR VIDALIA COMMUNITY CENTER FROM CLARKE APPLIANCE AT A COST OF \$3,575.00. (See attached)**

**FUND SOURCE:** SPLOST (Ice machine replacement approved in 2023 SPLOST budget)

**STREET & SANITATION COMMITTEE MET MAY 3, 2023 –  
RECOMMENDATION(S) TO MAYOR & COUNCIL:**

11. **DISCUSSION / APPROVAL TO AWARD SOLID WASTE CONTRACT FOR CITY OF VIDALIA. (Bid tabulation attached)**

**BIDDERS:** Republic Services  
Ryland Environmental  
AllGreen Services

**WATER AND SEWER COMMITTEE MET APRIL 18, 2023 & MAY 3,  
2023 – RECOMMENDATION(S) TO MAYOR & COUNCIL:**

12. **DISCUSSION / APPROVAL OF BID SUBMITTED ARPA WATER LINE REPLACEMENT PROJECT. COMMITTEE RECOMMENDED BID AWARD TO MCLENDON ENTERPRISES, SECTION 100: TANK #1 & #3 WATERLINE REPLACEMENT AT A COST OF \$2,618,889.37.**

**FUNDING SOURCE:** American Rescue Plan Act (ARPA) Funds

13. **DISCUSSION / APPROVAL WSI-MCINTOSH STREET LINE REPLACEMENT AND APPROVAL OF RECOMMENDED 12" LINE; APPROVE/DISAPPROVAL AWARD OF BID TO K-DUG CORPORATION IN THE AMOUNT OF \$435,152.22.**

**FUNDING SOURCE:** 45/55 Split – GEFA Grant (45% Grant funds – 55% Loan)

**LICENSING AND PERMITTING COMMITTEE MET MAY 3, 2023 –  
RECOMMENDATION(S) TO MAYOR & COUNCIL:**

**SECOND READING:**

- 14. DISCUSSION / (APPROVAL OR DISAPPROVAL) OF ADDITION TO CITY ORDINANCE, CHAPTER 4 - ARTICLE 1, SECTION 4-41: “SIP AND STROLL” ORDINANCE. FIRST READING WAS CONDUCTED APRIL 10, 2023. (See attached)**
- 15. DISCUSSION / (APPROVAL OR DISAPPROVAL) OF ADDITION TO CITY ORDINANCE: “SMALL CELL ANTENNA.” FIRST READING WAS CONDUCTED ON APRIL 10, 2023. (See attached)**
- 16. DISCUSSION / (APPROVAL OR DISAPPROVAL) OF COMMITTEE RECOMMENDATION TO TABLE “SHOPPING CARTS” ORDINANCE FOR FURTHER CONSIDERATION.**
- 17. DISCUSSION / (APPROVAL OR DISAPPROVAL) OF COMMITTEE RECOMMENDATION TO NOT PROCEED WITH ANY FURTHER CONSIDERATION OF “TAX ON SALE OF DISTILLED SPIRITS BY THE DRINK” ORDINANCE PRESENTED MAY 3, 2023.**
- 18. ACKNOWLEDGEMENT OF AUTHORIZATION BY MAYOR & COUNCIL FOR CITY MANAGER TO EXECUTE CONTRACT/AGREEMENT BETWEEN CITY OF VIDALIA AND GFL ENVIRONMENTAL SERVICES, LLC FOR DREDGING AND DE-WATERING OF SETTLING POND LOCATED AT THE SOUTH WASTEWATER TREATMENT FACILITY AND LAND APPLICATION SYSTEM. (See attached)**
- 19. DEPARTMENT HEAD REPORTS (See attached, if available)**
  - a. Brian Sikes, Fire Chief
  - b. James Jermon, Police Chief
  - c. Tony Hall, ESG Project Manager
  - d. Scott Strickland, Recreation Director
  - e. Billy Ragan, Airport Manager
  - f. Chad Phillips, City Marshal
  - g. Amie Vassey, Republic Services

**20. CITY MANAGER'S REPORT**

**21. EXECUTIVE SESSION, IF NEEDED AS PER O.C.G.A. §50-14-3**

**22. ADJOURN**